

# Education Act Problems Loom

WASHINGTON (BP) — Civil liberties and church-related agencies challenged the church-state practices in the administration of the Elementary and Secondary Education Act of 1965 at hearings before House and Senate committees here.

The education act is up for legislative review, amendment and extension at this session of Congress. The Johnson administration is asking for a four-year extension, but several groups are asking for only one or two-year extension while the church-state state wrinkles are being ironed out.

The Baptist Joint Committee on Public Affairs did not testify before either the House or Senate hearings, but instead submitted written surveys and analyses for the study of Congressional staffs.

During the entire course of

the hearings very little, if any, opposition to the Elementary and Secondary Education Act was heard. All of the attention was focused on amendments and on enlarging the Aid for the Educational Development of the nation's children.

The education act is based on the "child benefit theory," that is, public aid to children may meet Constitutional tests while aid to parochial schools may not.

It is because the Office of Education in administering the act has not carefully regarded the limitations imposed by the "child benefit theory" that the church-state problems have arisen, according to those who have expressed their objections.

Among those who have balked at the administrative regulations affecting church schools have been the Baptist Joint Committee on Public Affairs, the National Council of Churches, the American Jewish Committee, the American Civil Liberties Union, and Americans United.

The main burden of the testimony of these groups is that Congress should insist that the Office of Education administer the act in strict compliance with the legislative intent expressed when the bill was enacted into law.

Roman Catholic authorities representing the Department of Education of the National Catholic Welfare Conference (NCWC) and the Roman Catholic Diocese of Vermont expressed appreciation for the education act. They plead for further programs of cooperation between the public and private schools.

Msgr. James C. Donohue, director of the department of education for the NCWC, testified at the Senate hearing. "If I were to point to the single most important and far-reaching achievement of the act to date, it would be the rapport developing between public and private school educators," he said.

The Elementary and Secondary Education Act has been in force for too short a period for all of the objecting groups adequately to document their objections. However,

the Baptist Joint Committee, the National Council of Churches and the American Civil Liberties Union are conducting various types of surveys across the country to discover the facts.

Due to the absence of documentation and due to the continued possibility of change in the administrative regulations,

(Continued on page 2)

## Gulfshore Bible Conference Set

Dr. G. Allen West, pastor of Woodmont Baptist Church, Nashville, Tenn., will teach the book, "Studies In Amos," at the sixth annual Gulfshore Bible Conference to be held at Gulfshore Baptist Assembly August 15-19.

Dr. Chester L. Quarles, executive secretary-treasurer and director of the conference, said that the book, written by Dr. Kyle M. Yates, Jr., professor of Old Testament and Biblical Archaeology, Golden Gate Baptist Seminary, Mill Valley, Calif., is the one to be used in the annual January Bible Study in the churches Jan. 2-6, 1967.

Dr. Henry A. Parker, pastor of First Baptist Church, Orlando, Fla., will be the principal speaker for the evening services.

Dr. W. Douglas Hudgins, pastor of First Baptist Church, Jackson, will teach the Book of Psalms.

Even though practically all the program personnel has been introduced in later stories.

Several hundred Baptist pastors and other church leaders and their families are expected to attend the conference, which will begin with supper Monday evening and adjourn at noon Friday.

The conference program will include inspirational messages, age group Bible conferences, special interest groups, conferences for pastors, pastors' wives, laymen, laymen's wives, recreation and fellowship.

Dr. West is well and widely known as a teacher and preacher. He has traveled extensively and is a lesson writer for the Baptist Sunday School Board.

## Baptist Unity Group Votes To Incorporate

WASHINGTON (BP) — A voluntary group of Baptists interested in "healing the divisions among Baptists in the United States" voted to incorporate their organization and to request tax exemption status.

The Baptist Unity Movement gave approval for the incorporation and tax exemption processes in its fourth annual session here. The official name will be "Baptist Unity Movement, Inc." The group also adopted by-laws.

The theme for the conference was "Pathways To Unity — Dual Alignment." (Dual alignment means church affiliation with two conventions.) The program featured messages and a panel discussion by pastors who are directly involved in dual-aligned church situations.

Featured address of the conference was "The Need for Baptist Unity" by William L. Lumpkin, pastor of the Free

## Anti-Semitism Charge Denied

JACKSON, Tenn. (BP) — The president of the Southern Baptist Convention, Wayne Dehoney, issued a statement here taking issue with the conclusions drawn by two sociologists who charged in a new book that 24 per cent of Southern Baptists are anti-Semitic.

Dehoney criticized conclusions drawn from a survey conducted by Charles Y. Glock and Rodney Stark, both of the University of California, co-authors of a book entitled Christian Beliefs and Anti-Semitism.

In a "religious bigotry index" compiled by the authors from questionnaire answers, Glock and Stark concluded that Southern Baptists were "almost unanimous" in their attitudes that Jews are in need of conversion.

Said Dehoney: "Glock and Stark's logic has slipped and their reasoning is twisted."

"Bigotry and defamation such as anti-Semitism are deplorable," he stated. "But to label religious conviction about the Christian doctrine of salvation as race prejudice is the worst kind of defamation."

"Christians do believe that all Jews who reject Christ as the Messiah are therefore lost from God's redeeming love— as are all men of all races who have not responded to God's grace through faith in Jesus Christ."

"This is not racism," Dehoney said. "This is the Christian doctrine of personal salvation."

Glock and Stark said that 24 per cent of Southern Baptists in the survey agreed with a statement that the Jews can never be forgiven until they accept Christ.

Survey findings were

### MAJOR ARTICLES In This Issue

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Sights for SBC-Goers to See in Detroit and Canada—p.3

Tragedy of Christian Home Week. Articles by supt. of missions.—p.5

Scrapbook. A tribute to mothers. p.5



SEVEN MEN from Mississippi will take part in the Church Development Pilot Presentation in New Mexico, May 16-18. Five are seen, from left, standing: Rev. John McBride, Rankin Supt. of missions; Rev. James Griffith, pastor, Springfield Church, Scottsboro; Rev. James Jeffreys, pastor, Second Church, Takoma Park; Rev. J. D. Landy, Washington Supt. of missions; Seated: Dr. Wilson Brumley, SBCER, Atlanta, and Rev. Leon Denney, associate Cooperative Missions Dept. Not seen are Rev. H. R. Ward, Atlanta Dept. of missions and Rev. Robert Petty, pastor, Emmanuel Church, Greenville.

the agency for the past seven years. The agency includes operation of two hospitals, Southern Baptist Hospital in New Orleans, and Baptist Memorial Hospital in Jacksonville, Fla. Each has its own administrator.

The board of directors voted to refer to a study committee the task of developing and recommending an effective organizational structure which may make the two hospitals more "responsive to the purposes of the convention and to the needs and conditions of the communities which they serve."

The study committee is expected to report to the board at its next scheduled meeting, said Tuton.

The board of directors elected Hardie M. Harrell of Jacksonville, Fla., acting executive secretary-treasurer, to serve during the interim while study and consideration are given to the matter of restructuring the organization.

### London To Hear Graham In June

LONDON (BP) — Evangelist Billy Graham begins June 1 what he expects to be his biggest evangelistic campaign ever — the Billy Graham Greater London Crusade.

The Baptist evangelist hopes that the crusade will reach more than a million inhabitants of the British Isles.

Closed circuit television will be used to relay the evangelistic services from London throughout Great Britain. Services will be held in the Empire Court, E. 77th St., June 1 (Continued on page 2)

Tuten reported.

Harrell has recently retired from his position as secretary and assistant vice president of Gulf Life Insurance Co.

In accepting Guy's resignation, the hospital board requested him to represent the hospitals in making an annual report to the Southern Baptist

(Continued on Page 2)

### SIX STEWARDSHIP CLINICS READY SOON

Baptist pastors, staff members, deacons, finance and budget committee members

program at the other four clinics.

The closing inspirational speaker for the Tupelo and Cleveland clinics will be Dr. David Grant, pastor of Broadmoor Baptist Church, Jackson.

Dr. Malcolm Tolbert, professor of New Testament and Greek, New Orleans Baptist Seminary, will be the closing inspirational speaker at the other four clinics.

State leaders to speak at every clinic will include Mr. Alexander; Dr. Chester L. Quarles, executive secretary-treasurer, and Rev. Clarence Cutrell, Grenada, superintendent of missions for Grenada-Yalobusha Baptist associations.

Speaking at the Tupelo and Cleveland clinics will be Rev. W. E. Grindstaff, director of Cooperative Program promotion of the Stewardship Commission of the Southern Baptist Convention, Nashville, Tenn., while Dr. W. L. Stagg, secretary of stewardship and missions of the Louisiana Baptist Convention will be on

Baptist pastors to be on program at one clinic include Rev. John T. Taylor, pastor Calvary Church, Tupelo; Rev. Clifton Perkins, First, Greenwood; Dr. John E. Barnes, Jr., Main Street, Hattiesburg; Dr. Bob N. Ramsey, First, Brookhaven; Dr. John G. McCall, First, Vicksburg and Rev. N. F. Greer, First, Quitman.

As of the last week in April, a total of 4,048 rooms had been assigned to Baptists planning to attend the convention. The housing bureau had reserved a total of 4,320 rooms for those expected to (Continued on page 2)



CHRISTIAN HOME WEEK—MAY 1-8

—Photo by H. Armstrong Roberts

## First Phase Of Baptist Study Task Completed

dress the Conference are:

Manning Pattillo, of the Danforth Foundation, who will speak on "The Implications of the Danforth Study (of 800 church-related colleges) for Southern Baptists"; Sharvey Umbeck, president of Knox College, Galesburg, Illinois, using for his subject "Financing the Liberal Arts College"; Felix Robb, president of George Peabody College and president-elect of the Southern Association of Colleges and Schools, will talk on the subject "If I Were a Baptist."

Another group of 350 interested leaders will convene for the First National Study Conference on June 13-16, in Nashville. Among the leading speakers scheduled to address the Conference are:

Duke McCall, president of Southern Baptist Seminary and former executive secretary of the Executive Committee of the Southern Baptist Convention, will bring the concluding address.

Herschel Hobbs Chairman

Herschel Hobbs, pastor of the First Baptist Church, Oklahoma City, is chairman of the Findings Committee, and Doak S. Campbell, president emeritus of Florida State University, will act as coordinator of the committee. Rabun L. Brantley, executive secretary of the Education Commission is general chairman, and Albert McClellan, program planning

secretary for the Southern Baptist Convention's Executive Committee, is chairman of the Steering Committee.

The Second National Study Conference will be held on June 12-15, 1967.

### Funds Held By SBC Foundation

#### Top \$8 Million

NASHVILLE (BP) — Total funds held and invested by the Southern Baptist Foundation reached a record \$8,737,000 during 1965, a report to the Foundation's annual board of directors meeting here has revealed.

The trust assets increased during 1965 by \$985,442 over assets reported by the Foundation during 1964.

J. W. Storer, executive secretary-treasurer of the Foundation, and Mrs. E. W. Bess Jr., administrative assistant, reported the gains during the Foundation's annual meeting.

"The Foundation has reached the level of nearly \$1 million in annual growth, providing income of approximately one-half million dollars annually benefiting Baptist causes," said Mrs. Bess in the report.

Income from investments by the Foundation on behalf of Baptist causes totaled \$359,000 during 1965, they reported.

The Foundation invests reserves, endowments, and trusts for all Southern Baptist convention agencies, and for the Baptist World Alliance and convention's Woman's Missionary Union Auxiliary.

### Detroit Rooms Almost Gone

DETROIT (BP) — Only a few hotel and motel rooms are still being held for Southern Baptist's use during the annual Southern Baptist Convention here, May 24-27, the convention housing bureau has reported.

As of the last week in April, a total of 4,048 rooms had been assigned to Baptists planning to attend the convention. The housing bureau had reserved a total of 4,320 rooms for those expected to (Continued on page 2)

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(Continued From Page 1)  
mason Street Baptist Church, Norfolk, Va. Also addressing the group was Herbert J. Gilmore, pastor of Chevy Chase Baptist Church, Washington, D. C.

The organization has no official connection with either the Southern Baptist Convention or the American Baptist Convention, although ministers and laymen from both conventions are active in the group. There are 35 in attendance from half a dozen states.

Lumpkin said that unity of the Baptist people is "both fiction and fact." Though there seems to be no unifying factor among Baptists they are still "obedient to a unifying principle or unifying principles," he said.

"The Baptists evidence a unity which is more spiritual than formal, more voluntary than legal, and more felt than seen."

The Virginia pastor cited the history of Baptists in America as evidence of "the quest for Baptist unity." Though there has been some consultation in some phases of Baptist work, real cooperative work "has not been forthcoming between the Northern (American) and Southern Conventions," he said.

Lumpkin said "the need for Baptist unity in the United States today has never been greater." He based his contention on several considerations: (1) the full understanding of the church, (2) the need for Baptist unity as an aspect of the search for Christian unity, and (3) pressing practical considerations which argue the present need for Baptist unity.

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(Continued From Page 1)  
tions, most of the objecting groups have contended for only a one-year extension of the act instead of four years. They fear that if the regulations as they now stand are continued for four years, it will then be too late to effect adequate changes.

Specifically the points of difficulty are: (1) the manner in which textbooks and teaching aids are made available to pupils and teachers in parochial schools; (2), building up the library resources for institutions instead of providing aids to pupils; (3) and the types and manner of providing special services to needy pupils in private schools.

Spokesmen for the Office of Education have contended that the act cannot be administered in accordance with the wishes of those who want strict adherence to the understandings reached during the legislative process while the act was in the making.

The leaders for closer adherence to the legislative intent of the act are beginning to say that if the act cannot be administered along clean church-state lines they have no choice but to inform their constituencies of this fact and to lead opposition to a continuation of the provisions that affect church-state relations.

Now that the hearings have closed, there will be a period of "closed door" consultations with Congress and with administration leaders. The objectionable features may or may not be ironed out during this period of internal debate.

## Baylor Offers Ph.D. Degree In Religion

WACO, Tex. (BP)—Baylor University this fall will become the only Baptist university to offer the doctor of philosophy degree in religion.

The long-anticipated announcement of the addition of the Ph.D. programs in religion to the university's graduate school degree offerings was made by Ray Summers, chairman of the department of religion.

Summers' announcement followed approval of the program by Baylor's graduate school executive council.



A PLANNING SESSION for associational superintendents of missions was held last week at Camp Garaywa, sponsored by the Cooperative Missions Department, Dr. Foy Rogers, secretary. Several present were, from left: Rev. Charles Everett, superintendent for Pearl River Association; Rev. John Alexander, state secretary of stewardship; Rev. J. W. Brister, Gulf Coast superintendent; Dr. Rogers, and Rev. Leon Young, Lauderdale superintendent.



PERSONALITIES at the Northeast Mississippi Junior College annual BSU Banquet on April 23 were l. tor.: Harold T. White, president of Northeast Junior College; Rev. C. Wayne Neal, director of Baptist Student Work, Northeast; William Hall Preston, Jr., M.D., Booneville, who introduced the main speaker; Rev. Ralph B. Winders, Jackson, State Director of Student Work, who made a presentation on the 1966 Student Summer Missions program; Bill Glass, Cleveland Browns, main speaker; and master of ceremonies, Honorable Marion Smith, mayor of Booneville.



WILLIAM CAREY COLLEGE'S BSU held its annual "White Bible Ceremony for Brides", sponsored by the Young Woman's Auxiliary, recently. Ten young co-eds were admonished to build Christian homes and were presented with white Bibles. Photographed immediately following the ceremony were the above. Seated, left to right, Dolly Flurry, Elizabeth Quinn, Billie Schultz, Sherron Stell. Back row: Mary Jarvis, Tommie Sue Johnson, Patsy Parkman, Joy Peoples, Carol Jo Edwards, and Margaret Caraway.

## Restless Ones' To Show In Jackson

(Continued from page 1)  
age crisis. With a background setting provided by the 1933 Graham Los Angeles Crusade, and woven into the story pattern, "The Restless Ones" is a hard-hitting approach to the nation's social problems.

One reviewer said, "Here is a picture that tells the world the truth and comes up with an answer, not an easy one, but an answer from beyond you."

Tickets are on sale at \$1.00 each at any office or branch of Deposit Guaranty National Bank in Jackson.

### Schedule Given

Funds received from the sale of tickets will go first toward all local expenses incurred in showing the film and any remaining will go toward the cost of producing the film, Mr. Townsend said.

The schedule of showings is as follows: Friday, May 20,

### SBC Hospital . . .

(Continued from Page 1)  
7 p. m.; Saturday, May 21, 2 p. m. and 7 p. m.; Sunday, May 22, 2 p. m.

Other members of the local steering committee are: Church director, Rev. G. C. Cox, Jackson; inter-church director, J. A. Kran, Jackson; civic clubs, L. J. Beasley, Terry; student groups director, Jimmy Turner, Jackson; counseling and announcements, Rev. Bill Causey, Jackson; publicity, Gene Triggs, Florence; finance, J. D. Cox, Jackson.

The board also approved the recommendation of its executive committee that Guy's salary be continued for one year beyond June 1.

He was also "invited to con-

tinue occupancy of the board residence until the end of the present calendar year," said Tuten. "Because of esteem, the board also voted to make him a gift of the board automobile."

The board also took note of Guy's administrative abilities, and of progress made during the seven year period of his tenure," said

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# SBC Visitors Can See Canada, Birth Of Car

By Francis M. DuBois

Detroit Baptist Association

Missions Superintendent

DETROIT (BP) — Baptists who visit the motor capital of the world to attend the Southern Baptist Convention May 24-27 will have an opportunity to witness the birth of an automobile and visit America's neighbor to the north — Canada.

In highly automated industrial plants here, workers take iron ore and coal and turn into finished automobiles.

Here is the Ford River Rouge Plant — two square miles of shipping docks, rail lines, foundries, factories, glass plant, steel mills — where 63,000 workers build finish automobiles from raw iron ore and coal.

Also in Motor City, USA, are 11 other assembly lines, including the world's longest assembly line operated by Plymouth. In downtown Detroit is the General Motors Building, nerve center of the world-wide GM empire.

Visitors can "go abroad" to Canada by crossing the Detroit River into Windsor, Ontario. Oddly enough, you go "south" into Canada.

But Canada and the automobile industry are not the only attractions in Detroit. Here also is Greenfield Village, the Henry Ford Museum, and Belle Isle.

The Henry Ford Museum and Greenfield Village is a magnificent collection of Americana unequalled in scope — a 200 acre panorama. The museum's exciting array of items tells an unparalleled object story of American industrial progress. In Greenfield Village are the actual buildings and furnishings in which much of the significant history of America was made.

Belle Isle is a 1,000 acre island playground in the middle of the Detroit River, featuring such attractions as the Anna Scripps Witcomb Conservatory which provides outstanding flower shows, and aquarium with 200 species of fish, and the Dossin Great Lakes Museum, a colorful maritime history of the Great Lakes.

The Detroit River is the home of the world's largest pleasure fleet, and is the world's busiest commercial waterway, carrying more tonnage than the Panama and Suez Canals combined.

On the banks of the Detroit River is the Civic Center in which Cobo Hall is located. Sessions of the Southern Baptist Convention will meet in this convention center complex, a 72-acre waterfront park.

The Detroit River is the home of the world's largest pleasure fleet, and is the world's busiest commercial waterway, carrying more tonnage than the Panama and Suez Canals combined.

Mr. Brock is a native of Jackson, having graduated from Central High School and from Mississippi College. He will receive his BD degree from New Orleans Seminary in May.

Former pastorates, other than Union include: Anding Church, Benton; and Bogie Church, Leland.

Brock is married to the former Katherine Tullos of Jackson. They have one son, John Tullos, age 3.

The tunnel is 5,180 feet long, is air-conditioned, and lighted like a city street. The bridge is a four-lane bridge highway, with an excellent aerial view of the Detroit and Windsor skylines.

No passport is required to visit Canada. Naturalized citizens and aliens, however, must show proper credentials.

If you drive your own car into Canada, you will need your state motor vehicle registration card. If you take your car, it will cost you 60 cents plus an extra 10 cents for each additional passenger, both ways.

Each person is permitted

to bring \$10 worth of goods from Canada without paying customs duty on the purchases. Canada shops offer such specialties as fine British woolens, English china, antique silver, and good buys in shirts.

There is a daily tour to Canada, including a tour of Belle Isle, which costs \$2.85 per person. The tour, which enters Canada via the tunnel and returns via the bridge, also allows time for shopping.

Several tours of the city of Detroit will be available to Southern Baptists attending the convention.

Three specific tours are being offered. They will cover: (1) the River Rouge Ford Plant, (2) the Henry Ford Museum and Greenfield Village; (3) Baptist work in the inner city of Detroit.

The first two tours are commercial, with a charge of \$2.85 per person. There is an additional admission fee of \$1.40 into the museum and another \$1.40 into the village. All clergymen with identification are admitted to the museum and village free. Tickets may be purchased for these and the tour of Canada and Belle Isle at the information desk in Cobo Hall where the SBC will be meeting.

On Thursday afternoon when no convention sessions are scheduled, there will be a free tour of Southern Baptist work in the inner city of Detroit. The tour will include the state convention office, Baptist Building - Priscilla Hall, located between Cobo Hall and the Cultural Center, the Baptist Center, the language ministry centers, and other inner-city churches and ministries.

But there is much to see in Detroit not covered completely by the tours of specific points of interest.

The Cultural Center in downtown Detroit includes Wayne State University with nearly 30,000 students, Detroit Institute of Art, the Detroit Public Library, the Detroit Historical Museum, the Rackham Building (home of 41 engineering societies), and the International Institute, a center of folk-art and culture of Detroit's numerous nationality groups.

Also of interest to many will be the University of Detroit, the world's largest Roman Catholic University; the world's largest Masonic edifice located just one block from Southern Baptist offices; MacCoubrey Beach known as the world's largest fresh water beach; the Detroit Zoo with 122 acres housing 3,300 specimens; and Cranbrook, which includes six famous cultural institutions and schools.

And these things can be seen with the added comfort of 39 miles of expressway in the city of Detroit.

Detroit leads the eastern United States in in-city freeways. It's a fitting characteristic of the motor capital of the world.

## 255 In Trinidad Profess Faith

Two hundred fifty-five persons professed faith in Christ during a Baptist evangelistic crusade in Trinidad, March 6-27.

"The crusade was all we had hoped for," rejoices Rev. E. T. Ray, missionary. "Now we are trying to keep up with the tide of revival which arose!"

The campaign included concerts by Miss Irene Jordan, Metropolitan Opera singer (and sister of Dr. Martha Gilliland, missionary to Nigeria); rallies with guest preacher Dr. Jesse J. Northcutt, dean of the school of theology at Southwestern Seminary; and simultaneous meetings in local churches and missions with nine evangelists from the United States. (Most of the churches and missions are related to British Baptist mission work.)

"Miss Jordan made a tremendous impact," reports Mr. Ray. "Her newspaper reviewers state she is the best entertainer of her ever performed in Trinidad."

One of every twenty United States visitors mentioned last year



**'CIRCUIT-RIDING' TO METHODIST BICENTENNIAL — WASHINGTON, D. C.** — Four Methodist ministers approach the northwest gate to the White House as they commemorate the denomination's circuit-riding preacher days by making horseback journeys to the bicentennial celebration of American Methodism at Baltimore. From left to right are: Rev. Woodrow Wilson Haylett of Arlington, Va.; Rev. Lester Spencer of Mobile, Ala.; Rev. Dan Tolentine of Cape Charles, La., and Rev. Sidney Dillinger of McCracken, Mo. (RNS Photo)

JANET ABERNATHY, senior religious education major at Mississippi College, has won the \$1200 P. I. Lipsey, Sr. Scholarship for graduate study at New Orleans Seminary, the second consecutive year a Mississippi College student has won the award. Miss Abernathy, daughter of Mrs. R. E. Abernathy of Foxworth, will enter the seminary in September to study toward an M. R. E. degree. After seminary study, she plans to enter some phase of children's work.

## Retired Pastors Sought For Pioneer Service

ATLANTA, (BP) — A Baptist missions leader here is asking retired ministers to give a year of their time for mission service in pioneer states.

M. Wendell Belew of Atlanta says there are immediate needs in more than nine states for the experience that retired men would bring.

Belew, program secretary for the pioneer missions department of the Southern Baptist Home Mission Board says that these men provide a resource that is not available from any other source.

Southern Baptists classify as "pioneer" those states where they do not have organized state Baptist conventions, or where the state convention has less than 25,000 members.

Belew lists the states where retired men are needed immediately as Hawaii, Utah, Idaho, Wisconsin, Minnesota, Iowa, Pennsylvania, West Virginia, New York, and some New England states.

Other states which will need retired men for their young congregations are Alaska, Wyoming, Montana, North and South Dakota, Nevada, Nebraska, New Jersey and Delaware.

"The Annuity Board of the SBC has agreed to permit a year's service in these states without relinquishing their annuity payments," Belew said.

The Annuity Board asks that the churches be less than a year old and that within six months they join the retirement program.

Belew indicates assistance may be given to help locate the ministers on the mission fields, as well as adequate provision of expenses during the year.



## Pass Christian Calls Pastor

Rev. John G. Brock has resigned as pastor of Union Church, Route 1, Mize, to become pastor of First Church, Pass Christian.

Mr. Brock is a native of Jackson, having graduated from Central High School and from Mississippi College. He will receive his BD degree from New Orleans Seminary in May.

Former pastorates, other than Union include: Anding Church, Benton; and Bogie Church, Leland.

Brock is married to the former Katherine Tullos of Jackson. They have one son, John Tullos, age 3.

## MT. HOEB CALLS PASTOR

Rev. Marvin C. Taylor, student at William Carey College, is the new pastor at Mt. Horeb Church, Collins. He is a graduate of Baptist Bible Institute, Graceville, Florida.

He is married to the former Nora Lee Elrod of Albertville, Alabama. They have two sons, Kurt Michael, 15, and Mark Allen, nine. He served twenty years in the U. S. Navy as chief aviation ordnanceman.



## BMC Commencement Program Planned For One Day, May 29

The entire commencement program for Blue Mountain College will be held on Sunday, May 29. The public is cordially invited to attend.

Dr. W. C. Fields, Public Relations Secretary of the Executive Committee of the Southern Baptist Convention and Press Representative, the Southern Baptist Convention, will preach the commencement sermon at 11:00 A.M. in Lowrey Memorial Baptist Church, and Dr. Chester E. Swor, nationally known lecturer, author, and youth counselor, will deliver the baccalaureate address at 2:00 P.M. in Modena Lowrey Berry Auditorium.

Dr. Fields is a native of Louisiana. He holds the B.A. degree from Louisiana College; the Th.M. and Th.D. degrees from Southern Baptist Theological Seminary, Louisville, Kentucky. He has held pastorates in Louisiana, Kentucky, and Mississippi, having served as pastor of the First Baptist Church, Yazoo City, from 1951 until 1956.

Dr. Fields served as Editor of The Baptist Record, journal of the Mississippi Baptist Convention from 1956 until 1959. He currently serves as Editor of The Baptist Program; Director of the Baptist Press; Director of the Baptist Bulletin Service; and Director of the Baptist Mat and Stencil

## REVIVAL DATES

**Bethel, Coldwater: May 6-8;** services at 7:30 p. m.; Dr. David Irby, evangelist; Rev. Roy C. Wilson, pastor.

**New Bethel (Neshoba): May 15-22;** Rev. Edward Pendergrast, Coldwater Church, Neshoba County, evangelist; Connor Griffin, song leader; Miss Cheryl Kilpatrick, pianist; Rev. Gary Rivers, pastor.

**Cleary (Rankin): May 8-15;** Rev. John McBride, superintendent of missions, Rankin County, evangelist; James Brannon, Cleary music director, in charge of music; services at 7:30 p. m.; Rev. Dale Holloway, pastor.

**First Church, Isola (Humphreys):** youth-led revival; Thursday - Saturday, May 5-7; Thursday night and Saturday night services at 7:30; Friday night, an overnight youth retreat at State Park on Grenada Lake, for all teen-agers; Steve Brown, Mississippi College, speaker; Jasper Neel, Jr., Mississippi College, singer; Carol Dodd, Mississippi Delta Junior College, pianist; Jimmie Lou Burrell, Mississippi Delta Junior College, organist; Lee Garner of Ole Miss Football Team, devotional speaker at Youth Retreat; Rev. Bob Maddux, pastor.



**GRAHAM MUSICIAN JOINS SEMINARY:** Don Hustad, a member of the Billy Graham Evangelistic Association team, has been elected to the church music faculty at Southern Seminary, Louisville, Ky. (BP Photo)

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## THE EDITORIAL PAGE

Thurs., May 5, 1966

**The Baptist Record**

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi

JOE T. ODLE, Editor

**The Liquor Problem**

At this writing the Mississippi liquor problem remains very much unsettled.

Only one thing is certain right now and that is that the wets are determined to legalize liquor in the state, with limited controls, and without the approval of a majority of the people. They do not want a state-wide referendum. Perhaps the reason is that they feel that the people of Mississippi are not going to approve legalization.

The issue still is before the courts of the state, with county court and circuit court judges ruling that prohibition is no longer in effect in Mississippi. The issue has been appealed to the state Supreme Court. It is to be hoped that that body quickly will handle the matter, so that the court test of the issues will be settled.

The lower house of the state legislature has passed a local option bill without a state-wide referendum. In doing so it rejected a bill passed earlier by the senate, which bill did include a referendum. Now the house bill returns to the senate, and a strong fight over the issues is predicted there.

The governor has stated that he will not sign any bill which does not include provision for a state-wide referendum. The county-by-county local option feature of the house bill, certainly cannot be construed as a state-wide referendum. Whether the governor has changed his mind because of the recent court decisions, and might accept a bill without a referendum is an issue being debated over the state. Some feel that the injection of the courts into the issue has changed the situation, and that the governor might accept something less than he originally requested, because he would not want the state to be left without controls if the courts should declare the prohibition laws invalid.

We commend the governor for the stand he has taken in saying that he will not approve of any bill which does not give the people of the state the right to make the final decision as to legalization, and urge him to hold to this position.

The word hypocrisy has been used in reference to the liquor problems. We cannot see anything more hypocritical than for members of the legislature to say they want to solve the problem, and then pass legislation which they feel reasonably sure the governor will not sign. If the legislature really wants to settle the matter, let them work with the governor, pass legislation which does provide local option with complete control, if the people of the state approve in a referendum, and which will dry up the state if the people vote for that. There is nothing hypocritical in such

a bill. We hope the senate will accept nothing less. This will bring about solution, even should the courts dissolve the present prohibition laws. To pass legislation which the governor cannot accept, and thus, in the event the supreme court does declare the prohibition laws invalid, leave the state without any controls, would be calamitous.

Meanwhile, the dries of the state are working quietly and watching to see what happens.

If the legislature should pass, and the governor should sign, a local option bill, the dries will fight to make every county in state dry.

If there should be a state-wide referendum, the dries will make all out effort to win in that.

If the situation comes to an impasse, so that nothing is done, and present conditions remain, the dries will crusade in every area in the state for proper law enforcement and the making effective of the dry laws.

If the Supreme Court declares that the prohibition laws are no longer valid, the dries will use every resource at their command, to bring about the enactment of new prohibition laws.

The dries are not sitting indifferently by, but are working behind the scenes, and waiting for the proper time to act.

They will act when that time comes.

**New Bible Lesson Series**

The long awaited new lesson series for use by adults and young people in Southern Baptist Sunday Schools will be ready for use in the quarter beginning October 1 of this year.

The lessons will be part of the new Life and Work Curriculum which has been developed as a program of teaching and study used by all departments of church work; namely, the Sunday School, Training Union, Brotherhood, W.M.U. and Music Ministry.

This correlated church curriculum will be Bible based, church oriented, and action inducing, according to the convention leaders who have shared in developing it. It unifies and correlates the work of all of the church organizations in a planned program of teaching and study.

The first phase, or beginning of the new curriculum, is already completed for a three-year schedule from 1966 to 1969. Plans far beyond that are being developed, so that the basic purpose of the program will continue for years to come.

Special new literature is being produced for the Sunday School and Training Union use. These materials are especially prepared by and for Southern Baptist use, and have no relation to any other lesson series now available.

Literature for the old Uniform Lesson Series will still be produced for those churches which want to use it. This still will be, as always in the past, Bible centered and written by Southern Baptist writers.

Churches will make their own decisions as to which of the lesson series they will use. Conferences are being held in the associations to help the church leaders to know what is now being offered, and how to make the decision in their own church. Churches deciding to use the new Life and Work Curriculum will order that

literature, while those deciding to continue to use the uniform lessons will order that.

This new material is being prepared only for Young People and Adults. Southern Baptists have had a graded series of lessons for younger departments for many years.

This curriculum is the culmination of more than a quarter of a century of study and preparation by Southern Baptist leaders. Many have long felt that such material was needed, and it will be welcomed by thousands of churches.

The new curriculum is discussed in materials now being mailed to pastors, articles in the May issues of departmental periodicals, and will be presented in news releases to the state papers at a later date.

**GUEST EDITORIAL  
We Need God's Truth****From The Presbyterian Journal**

"I abhor the notion of individual salvation. 'Christian' is a societary term."

The speaker was Dr. E. Edmund Perry, professor of history and religion at Northwestern University, speaking to 300 Methodist leaders from all over the nation, gathered to study evangelism for our times.

Dr. Perry went on to argue that old-time revival services are not as much evangelism as are civil rights marches. Seeking to save an individual soul "is not Christian for today," he went on.

"Christianity," said the speaker, "must assume its place as one among other religions in the market place of religious affairs. It cannot claim a privileged position, immune to criticism, analysis and comparison."

Apparently Dr. Perry got that way by a route described by Dr. Roger Shinn of Union Theological Seminary in New York. Describing theological developments of the past generation Dr. Shinn said:

"Under the influence of Karl Barth and other giants of neo-orthodoxy, a lot of people got swept into a movement that they didn't fully believe in. There was a tendency to settle all theological questions by going back to the Biblical view (what the Bible says). But that doesn't really settle anything. After you've found what the Bible has to say about an issue, you still have to make up your mind as to what you believe." Now, continued Dr. Shinn, a reaction against Bible-centered theology has set in with contemporary theologians feeling "they've got to find out for themselves."

How very true! The sickness of the modern Church is precisely a deficiency of Bible authority.

It's because too many on the modern religious scene refuse to believe that once you've found out what the Bible says, you have found the truth about God and eternity that the organized Church lacks the power it so desperately needs.

The situation isn't improved when the rest of us sit there and take it without raising our voices in protest.

"The pulpit must be free!"—they say. Yes, but only to proclaim the whole counsel of God. Not to proclaim private (and therefore unreliable) opinions.

...A leading Communist official has called for a choice of candidates in future Soviet elections. The unprecedented proposal was made by the chairman of the presidium of the Supreme Soviet of Armenia at the Armenian Party Congress early in March. Limiting of candidates has in the past been justified on the basis of alleged "class unity," but the proposal for a choice of candidates, it was claimed, would not violate this unity but would rather increase political activity and make candidates more responsible to their electors.

...In what may be the first libel case involving a phonograph record, the American Medical Association has made a \$25,000 out-of-court settlement of a suit filed by Paul Normile, Pittsburgh director of United Steel Workers, District 16. A recording, falsely identifying Normile as a tough-talking labor union bully threatening union members into making political contributions, was distributed under the title "The Voice of COPE." The AMA has destroyed all copies of the recordings in its possession, retracted its statements in the AFL-CIO News and agreed to carry the retraction in AMA publications.

...President Johnson has called on Congress to provide "a new and progressive program" to protect American consumers from credit gougers and deceptive packaging. He included in his proposal the passage of a long-delayed truth-in-lending regulation. The latter would require lenders "to state the full cost of credit, simply and clearly, and to state it before any credit contract is signed."

**The Baptist Forum****IN FAVOR OF NAME CHANGE**

Dear Dr. Odle:

The growing furor over the proposed name change of the Southern Baptist Convention prompts me to offer some thoughts on the subject. May I say at the outset that I believe I understand both positions. I am a native Mississippian, currently serving a Mississippi church as educational director, and have been a member of Southern Baptist churches in both Michigan and California.

Anyone who has not worked in a church in a pioneer area cannot fully understand the position to which Southern Baptists have been relegated in the minds of many outside the South. They do not understand our theological position or our beliefs, and the very name "Southern Baptist" brings to mind a picture of anti-intellectualism and unreasoning prejudice. Perhaps their lack of understanding may be illustrated in this way: While in Michigan, I worked in the research laboratory of a large pharmaceutical house. I was the only Southern Baptist among the nearly 400 employees at the research lab, and I often found myself answering questions about the South and my church. The question which shocked me most was this,

"Do you people speak in tongues at all of your services, or just occasionally?" Other questions as to whether or not we allow our ministers to attend college and/or seminary, whether or not we believe in missions, etc., served to show me that non-Baptists in the North know almost less than nothing about Southern Baptists.

Another incident sheds a little light on the situation. After arriving in Ann Arbor, I noticed a Chamber of Commerce poster listing the name and address of each of the local churches. On Sunday, I drove to the only Southern Baptist church in town, to discover that it had sold its building and moved. In order to find a Southern Baptist church, I called the local Council of Churches which

maintains a listing of all county churches. The first call turned up the information that it had disbanded, but upon discovering from the pastor in the next town that it had not, I called again. This time I was told, "Lady, you don't want to go to that church. The people are ignorant and uneducated, and it's just a little church. They don't even own their own building. Why don't you just go over to First Baptist (American Convention)? They'd be glad to have you."

Billy Green

P. O. Box 300  
Yazoo City, Miss.

**Ministers And Social Security**

Dear Sir:

There appeared recently in The Baptist Record, an article about a proposed measure in the Congress to change the status of ministers under social security from "self employed," to that of an employee.

To those of us who elected to come under Social Security, this is a welcome sign. Several years ago in a seminary class, I heard an Annuity Representative advise preachers to waive their exemption, and come under it. About a year ago, I heard another representative advise not to.

They, nor anyone else, could have known the changes that would come about in the program. It is common knowledge that the rates are going up, and to ministers, this financial burden can become heavy indeed.

If this measure going now in the congress is passed, it will bring much relief to us "self employed" preachers. It is an unfair, and unrealistic designation to say that a preacher is self-employed, and I urge you to join with our denominational leadership in writing to congressmen in favor of this act.

William A. Webb  
Calvary Baptist Church  
West Point, Mississippi

A recent study by Columbia University showed that smokers behind the wheel of a car were involved in four times as many accidents as nonsmokers. The basic factor appeared to be "distraction." Smoke fumes that get in a driver's eyes impair his vision. Trying to light a cigarette, cigar, or pipe while steering "is an invitation to disaster."

**Calendar of Prayer**

(This list is not compiled according to birthdays.)

**May 9**—Carolyn Webb, faculty, Gilroy School of Nursing; Mary Elizabeth Bolts, staff, Children's Village.

**May 10**—Clarice Robinson, faculty, Carey College; Mrs. John W. McMillan, faculty, Clarke College.

**May 11**—Truetta Mounce, Pontotoc associational Brotherhood president; C. Wayne Neal, Baptist student director, Northeast Junior College.

**May 12**—Margaret L. Craig, faculty, Mississippi College; W. P. Young, Jones associational supt. of missions.

**May 13**—Travis Kimball, Baptist Building; Kermit King, Baptist Building.

**May 14**—Mrs. O. M. Jones, Baptist Book Store; Mrs. E. C. Hardin, staff, Blue Mountain College.

**May 15**—J. B. Parker, chaplain, Baptist Hospital; W. M. Daves, Itawamba associational Sunday school supt.

**The Baptist Record**

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Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
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Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1919 at the Post Office at Jackson, Miss., under the Act of October 8, 1911.

The Baptist Record is a member paper of the Southern Baptist Federation, the Associated Church Press and the Evangelical Press Association.



# SCRAPBOOK

## My Dear Mother

**By Charlotte Perry**  
 In memory of her mother, Alice Jessie Davis, former member of Main Street Church, Hattiesburg)

To my dear mother—may she rest in peace.

Now the earth sorrow and pain did cease.

To me, dear Lord, oh must you sorrow.

But you thought it best to take her in June.

Little aprons, her handwork and personal things,

With which she adorned it brings.

The trees and flowers all round in her yard

To know how she loved them—it's very hard.

The tilt of her head with a cute little smile

Her gay disposition, the life worth the while.

Her favorite rocker does not move anymore.

If she could just walk in and come through the door.

She looks at the sunset and beautiful dawn

And feel, dear Mother, you are really gone.

But looking down from heaven above

With guiding faith and undying love.

She is resting now and out of pain

With the promise of Christ—I'll see her again.

## The World To Me

M is for the million things she gave me.

O means only that she's growing old.

T is for the tears she shed to save me.

H is for her heart of purest gold

E is for her eyes, with love-light shining,

R means right, and right she'll always be.

Put them all together, they spell Mother,

A word that means the world to me.

—Bulletin, First, Boyle

## Human Love

For the joy of human love, Brother, sister, parent, child, Friends on earth and friends above

For all gentle thoughts and

## Others Scold

Others scold because we fell, Mothers "kiss and make it well."

—Amos R. Wells

## A Royal Queen

She is now a royal queen Upon the golden stair. The magic carpet is slowly unfolding Her purple robe is gently sweeping. The

Heavenly Father looks on with pride As mother claims the prize she's won.

The turns of face and ankles At me.

The Book of life has gently closed. The mystery of death has been revealed.

—By Claire Williams, Decatur

mild;

Christ our God, to Thee we raise

This our hymn of grateful praise.

—Follett S. Pierpont



## A Saying

God could not be everywhere, and so he made mothers.

—Jewish Saying.

## Precious Ornament

When Eve was brought un-to Adam, he became filled with the Holy Spirit, and gave her the most sanctified, the most glorious of appellations. He called her Eve, that is to say, the mother of all. He did not style her wife, but simply mother,—mother of all living creatures. In this consists the glory and the most precious ornament of woman.

—Martin Luther.

## Mother O'Mine

If I were hanged on the highest hill  
Mother o' mine, O mother o' mine!  
I know whose love would follow me still,  
Mother o' mine, O mother o' mine!  
If I were drowned in the deepest sea,  
Mother o' mine, O mother o' mine!  
I know whose tears would come down to me,  
Mother o' mine, O mother o' mine!  
If I were damned by body and soul,  
Mother o' mine, O mother o' mine!

—Rudyard Kipling

## ARTIST

You painted no Madonnas  
On chapel walls in Rome;  
But, with a touch diviner,  
Upon the walls of home.

—Akron First (Ohio) Bulletin

# The Tragedy Of Christian Home Week

By George F. Lee  
Superintendent of Missions,  
Columbia, Mississippi

Christian Home Week is scheduled in the denominational calendar annually about the first of May. Few churches take advantage of this week for an intensive ministry to church families. This is tragic!

Considering the importance of the home, why is Christian Home Week often neglected in church programming? We preach throughout the year against divorce, juvenile delinquency, marital infidelity and the use of alcohol in the home, but does this meet the real need of each family?

Our failure in this ministry may be partially illustrated by Butch. He has been having difficulties with his parents. As a junior boy he has rebelled against parental authority and is very jealous of his younger brother. As a result of these problems, Butch mistreats the family dog and thus has further altercations with his parents.

### Mere Symptoms

Butch's neighbors looking on observe his abusive treatment of the dog and the ensuing trouble with his parents. They conclude that the solution to this affair would be getting rid of the dog. Little do they realize that Butch's actions are mere symptoms

of his trouble.

The church often times looks on family life after the manner of Butch's neighbors.

Getting rid of liquor, the wife constrained to stay at home, a boy denied use of the family car, banning divorce, outlawing common law marriage, censoring the family literature and other restrictive measures usually just scratch the surface. Problems in these areas merely indicate some deeper need and this the church ministry usually neglects.

There is no doubt that Butch's abusive use of the dog contributed to his family difficulties. To concentrate remedial efforts on the dog, however, is rather naive. If Butch's maladjustments elsewhere can be solved, of his own accord he will right his relationship with the family dog.

Apparently many churches like many neighbors are unaware of most family problems. So long as we are not publicly "beating the dog" our neighbors assume that all is well. Possibly our churches are not looking for all of the symptoms of family tension and maladjustment.

### Reasons.

Why is Mr. Jones always contrary at church business meetings, especially where finances are concerned? Tom-

my never prepares his Sunday school lesson and Jimmy is always picking a fight. Mary flirts overtly with every boy. Mrs. Smith regularly wears a new hat. New furniture and new car are purchased by the Adams family with unusual frequency. John gets \$50 a month allowance. Jean started dating at nine and Tim started driving the family car at twelve. These symptoms can point to family unhappiness and instability just as surely as "beating the dog," and these should arouse our desire to minister realistically to family needs.

Another reason that churches may tragically bypass Christian Home Week is that church leaders themselves may not have a happy home life. Emphasis on the home hurts with wings of guilt, reminding of marital instability, parental failures, insecurity and frequent family arguments. Even the pastor may be having difficulties and his sacrifice of family life for pastoral duties may be the course of least resistance—an escape from home! And who is going to expose himself as unhappily married with the observance of Christian Home Week?

Or another reason may possibly be the lack of vision and training. If we lack vision of what home life can be

as God intended it, there can be no incentive to observe a week's emphasis on the home: "We're legally married, aren't we? What else?"

As a young man sought my services to officiate at his marriage. Not being acquainted, I desired to know something about him and to offer him needed counsel, having concluded that it is wiser to counsel than to merely preach against divorce. I asked if he had read any books on family life or marriage and received a negative answer. When he told me that he was a carpenter, I asked how much money he had invested in his tools. He had spent approximately \$300 in tools for building houses but not one cent for building a home. He had taken family life for granted. As with many people, it had never crossed his mind that God has definite purposes for family life, and that the achievement of these

is not by nature.

It is no wonder that today in our churches many are not happily married. No effort has been exerted to discover the true purpose of family life. We have developed culturally and materially.

We know how to be tactful and objective in the business and social world but not at home. We communicate with clarity to everyone except the family. And, we know how to promote programs for attendance at the church but find ourselves ill at ease in our homes.

The home currently is offering the last frontier of advance for the average man. Perennially, and as long as physical life continues, each person can explore the many facets of his family life. The opportunities for discovery and achievement are unlimited. This exciting frontier denies exploration by proxy

(Continued on Page 6)

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Thurs., May 5, 1966

THE BAPTIST RECORD 5

# A Matter Of Motherhood

"MasterControl" Vignette  
By Charles Myers, Pastor  
First Church  
McAlester, Oklahoma

There is no word in the English language that stirs the emotions like the word Mother. Every person who is worth a dime has a deep appreciation for what this word means. And even in those instances when some woman has brought disgrace to herself she still has not dimmed the lustre of this position. We share the sentiment of the one who said "God could not be everywhere so He made Mothers."

The idea of setting a day apart to honor Mother is a splendid one and those of us who have had such wonderful Mothers are delighted to pay honor to ours. We are conscious that we can never possibly repay her for all she has done and surely if anyone ever deserved a day on which to be honored our Mothers do. Our main concern is that we are so limited in what we can do. Our further concern is that we will let the day degenerate into a little sentimental ritual void of any real meaning and salve our conscience by giving a gift and shedding a few tears.

The real Christian mother has one desire above all others. She wants the lives of her children to reflect honor to God. For in reality unless they honor God they can not honor Mother. Though she appreciates gifts and sentimental expressions, her real desire is for something deeper



he did. But it seems that real love would do more than talk. It should demonstrate by concrete actions.

A real Mother's Day ought to be far more than some sentimental emotional experience. It should be a day on which we express appreciation for our Mothers and a day in which we honor them. This honoring should be far more than lip expression. It must involve our total lives. In a sense it should be a dedication of ourselves to Christ. This should be a day when every Mother searches her own heart and soul until she can come to a sense of dedicating herself anew to the high calling of God which is hers. She should determine anew to be the kind of Mother God wants her to be. It should also be a day when the rest of us determine that these lives will be lived in a way that would honor Christ. For there is nothing that honors Mother more than a life like that. No amount of tears nor sentimental talk can cover up a sorry life. A life that is a credit to Christ means more to a good Mother than all the gifts in the world.

## A CHRISTIAN HOME—

### The Greatest Achievement

By Peter Marshall

The modern challenge to womanhood is the eternal challenge—that of being godly women.

The very phrase sounds strange in our ears. We never hear it now. We hear about every other kind of woman—

beautiful women,

sophisticated women,

career women,

talented women,

divorced women,

but so seldom do we hear of a godly woman—or a godly man, either, for that matter.

I believe women came nearer fulfilling their God-given function in the home than anywhere else.

It is a much nobler thing to be a good wife than to be Miss America.

It is a greater achievement to establish a Christian home than it is to produce a second-rate novel, filled with filth.

It is a far, far better thing in the realm of morals to be old-fashioned than to be ultra-modern.

The world has enough women who know how to hold their cocktails, who have lost all their illusions and their faith.

The world has enough women who know how to be smart.

It needs women who are willing to be simple.

The world has enough women who know how to be brilliant.

It needs some who will be brave.

The world has enough women who are popular.

We need women, and men, too, who would rather be morally right than socially correct.

## Preparation Of Children For Response To God's Call

By Charles A. Leonard  
Naples, Florida,  
Missionary Emeritus

The story of the prophet Samuel and the great, efficient work he did show the advantage of an early call to the Lord's work. Samuel was dedicated to special service and responded to the call when a child. I shall ever be thankful that my parents dedicated me to foreign mission work before my birth, and that God called me to China when a mere lad. It stands to reason that one should become a better missionary if decision is made and preparation begun early in life. Our Foreign Mission Board is calling for more missionaries. We are told to pray the Lord of the harvest to send call laborers, but some do not respond—and why?

Since my wife and I became foreign missionaries in 1910, we have come across men and women, when on furlough and since retiring, who were called, but they never went. This was often because their minds and hearts had not been prepared.

Although my parents and Sunday school teachers, also a returned missionary told us of the needs, I waited for two years. Our Foreign Board is constantly receiving from the fields requests for more missionaries. A sufficient number should be preparing for this special work abroad.

Have the child mention scriptures which may have influenced these missionaries to respond when young. If the child responds to the call, send his or her name and address to the Personnel Department of the Foreign Mission Board and ask them to write him a letter. Perhaps you cannot become a missionary but the child you influence

## Shady Grove Redecorates

Shady Grove Church, Copiah County, has begun a three-step phase in refinishing the interior of the auditorium.

Upon reaching the required amount of money for sloping and celotexing the ceiling, work began by the men of the church. Upon completion of this work, and money having been made available for the walls, work will begin to panel the walls. Donations have already begun for refinishing the floors. It is estimated that the church has saved approximately half the cost by doing the work themselves.

New lights for the church were donated in memory of Mrs. Olivia Thompson McManus by her husband, Cooper McManus.

Since December, when special emphasis were given to the refinishing of the auditorium, \$1135 has been received for this purpose; the regular quarterly building fund debt of \$391 was met, the Lottie Moon Christmas Offering was doubled; and there has been a 30% increase in tithes and offerings.

The Building Committee includes Ray Taylor, secretary, Bro. Carlson, and Dean Higdon. Rev. H. Glen Schilling is pastor.

## Baylor Employs First Full-Time Negro Teacher

WACO, Tex. (BP)—Baylor University, the nation's largest Baptist school, has hired its first fulltime Negro faculty member.

She is Vivienne Mayes, wife of Dr. James J. Mayes, a Waco dentist. She will teach in the mathematics department beginning next September.

**World missions giving by Assemblies of God churches in 1965 exceeded \$9 million.**

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NEWLY ELECTED OFFICERS for the William Carey College BSU were installed recently in a special chapel program. Rev. C. B. Hamlett, pastor advisor for the group brought the dedication address. He is pastor of Emmanuel Church, Hattiesburg. Those officers present for the installation were photographed above. Left to right, front row: Mrs. Jean Conniff, director of BSU activities; Mary Ann Myrick, first vice president; Janice Roberts, pianist; Deborah Corum, devotional chairman; Sarah Jolly, reporter; Sam Morris, community secretary; Kathy O'Connor, publicity chairman; social chairman; back row: Troy Flowers, second vice president; Diane Scott, devotional chairman; Mitchell Smith, Mission Fellowship president; Bonnie Parker, Training Union representative; Tommy Gilder, Bible Discussion Leader; Linda King, Noon-Day representative; Pete Peterson, chapter Tommy Odum, Ministerial Association president; and Stanley Howell, BSU president.

## Mississippi Youth Choir To Tour Montana

The Youth Choir of First, Louisville, Mississippi, is to spend a week-end in Montana, May 26-29. The tentative schedule calls for Poplar and Wolf Point concert appearances for the public, Thurs. and Friday nights (26-27), visiting on the Indian Reservation with A. L. Davis on Friday; Billings, & a Saturday night Youth Rally on the 28th; on to Livingston for Sunday morning and then to Bozeman for Sunday night. There will be 54 of them, including adult sponsors. W. L. Day is the Minister of Music for the church.

## The Tragedy . . .

(Continued from page 5) and defies the wondering intruder to know its secrets. Why? Because God planned it that way.

When Jesus said, "What God hath joined together let not man cast asunder," he was not merely speaking of divorce. Many people cast asunder what God has joined together who never divorce. They do so by ignoring God's purpose for the family and by rejecting the means he offers for the fulfillment of his will.

How tragic it is to be indifferent about Christian Home Week. To minister spiritually and intelligently to the home would solve most of our church problems and remove many of the sins we find socially embarrassing. Focusing attention upon the home would solve most of our youth problems and provide a happier fellowship for the community.

### What To Do?

What can we do in Christian Home Week? We can expose the real hindrances to happy and meaningful family life and offer reasonable guidance. We can involve families in worshiping God and in witnessing. If we become excited about the Supreme Court's decision on prayer and Bible reading in the public schools, we should be even more excited about Baptist parents deciding against prayer and Bible reading in the home for their own children! We can offer counseling opportunities and, when necessary, make referrals to medical doctors, family counselors or civic agencies for professional guidance. We can use visual aids, panels, drama, testimonies, literature and every other available means for communicating ideals, truth, and the intangibles of life that make for happiness in the fulfilling of God's plan for his people through family life.

The tragedy of Christian Home Week can be given a revolutionary change this year in our churches by observing this week to God's glory with the needs of the people in mind. The church exists for the benefit of people just as the "Sabbath was made for man, and not man for the Sabbath."

## Training Union

### Church Administration Conference

First Baptist Church, West Point

May 16-17

A conference planned primarily for pastors and church staff with special conferences

for deacons Monday night  
for church council members Tuesday night

for church secretaries Tues. day morning

### Conference Leaders

J. Elvin Reeves, Church Administration Department, Baptist Sunday School Board, Nashville, Tennessee.

Charles Tidwell, School of Religious Education, Southwestern Baptist Seminary, Fort Worth, Texas.



J. Elvin Reeves

### YOUTH WEEK REPORTS

- 36 MOUNTAIN CREEK BAPTIST CHURCH, Rankin Association, used their Youth Week pastors, Edwin Dear, Johnny Dear, and Lester McAlester.
- 37 EASTSIDE BAPTIST CHURCH PELAHATCHIE, Rankin Association, James Sumrall, pastor; Bobby Westbrook, Song Leader, and Jessie Taggett, Training Union Director.
- 38 HICKORY RIDGE BAPTIST CHURCH, Rankin Association, held a youth revival as their Youth Week Emphasis.
- 39 SLEDGE BAPTIST CHURCH, Quitman Association, reported by Mrs. F. Faust.
- 40 WALNUT GROVE BAPTIST CHURCH, Leake Association, reported by Pastor Curtis L. Guess.
- 41 PRICEVILLE BAPTIST CHURCH, Lee Association, reported by Training Union Director Fred T. Cook.
- 42 SILVER CREEK BAPTIST CHURCH, Pike Association, Don Hall, Pastor; Don Fuller, Training Union Director; Wayne Ginn, Sunday School Superintendent; Barry Wallace, Song Leader.
- 43 CLEAR BRANCH BAPTIST CHURCH, Lincoln Association. Reported by Pastor Edwin Burns.
- 44 MOUNT VERNON CHURCH, Holmes Association. Reported by Pastor Jerry C. Tate.
- 45 MOUNT ZION BAPTIST CHURCH, Tate Association, Donnie Smith, Pastor; Gary Walker, Sunday School Superintendent; Tommy May, Training Union Director.
- 46 PORTERLAND METHODIST CHURCH, Washington Association. Reported by Training Union Director Max Phillips.

## The Music Will Be Wonderful

At Gulfshore

July 18-23

July 25-30

August 1-6

because men like PAUL PADGETT, Minister of Music at First Baptist Church, Picayune, will be leading it. Mr. Padgett will serve as Song Leader during the THIRD TRAINING UNION WEEK. Leaders for the other two weeks will be Cecil Harper, First Baptist Church, Jackson, and Billy Souther, Magnolia Street Baptist Church, Laurel.

## Woman's Missionary Union



Mrs. Curtis Askew

Miss Leile Dotson

On May 13-15 there will be a Houseparty for all Career YWAs at Gulfshore. The main program personnel will be: Mrs. Curtis Askew, missionary to Japan; Miss Leile Dotson, missionary nurse to Nigeria; Dr. W. M. Clawson, missionary to Mexico; and Mrs. E. J. Cazenave of Jackson, who will lead the meditation periods as well as one of the conferences.

The theme for the Houseparty will be "As You Go . . . Witness." Reservations will be accepted until May 10 and should be sent directly to:

Rev. W. T. Douglas, Manager  
Gulfshore Baptist Assembly  
Pass Christian, Mississippi

## "New Mission Fields In Asia" Theme Of '66 Mission Series

NASHVILLE — "New Mission Fields in Asia" is the theme of the 1966 Foreign Mission Grand Series of books, which Convention Press will release May 15 through Baptist Book Stores.

Adults will study the book "Beneath the Himalayas" by Jasper L. McPhail, Southern Baptist missionary to Vellore, South India. The book, while giving an overview of the conflict between India and Pakistan and of political and religious undercurrents, majors on Southern Baptist work in the two countries.

"Crosscurrents" by R. Keith Parks, missionary to Djarkarta, Indonesia, is a survey of Southern Baptist mission work in South Vietnam, East Pakistan, Sumatra and India. Specific missionary experiences are presented in the hope that young people will capture some of the excitement and challenge of mission activity.

Intermediates will study "Few Among Many" by Marjorie Bennett, who, with her husband Troy, serves as a missionary to Pakistan. The book is the story of two teenagers, typical of the few Christians among the many Muslims of East Pakistan, and the efforts of Southern Baptist missionaries to open up new mission areas.

Ross B. Fryer, Jr., missionary to Sumatra, Indonesia, has written the junior book "My Island of Sumatra." In his travels across Sumatra with his father, an 11-year-old Muslim boy meets Baptist missionaries and their children who help him with his English and lead him to study the Bible and attend church services.

The book for primaries is "The Flying Dragon" by Marjorie Rowden, director of publicity at William Carey College, Hattiesburg, Miss. The story tells about two Viet-

namese children who are visited by an American helicopter pilot who has come to offer medicine to the people of their village. The children spend an adventurous day in the city with the pilot who takes them to a mission school where they hear about Jesus.

Each of the books contains several pages of photographs except "The Flying Dragon," which has illustrations on each page by Allan Elzen, Barto, Pa., artist who illus-

trated the Broadman book "New Boy Next Door."

Teacher's editions of the books will also be available. The authors are: adult — Hermione Dannell (Mrs. Lamar) Jackson of Birmingham; young people — Kate Chenault (Mrs. Charles A.) Maddry of Richmond; intermediate — Jacqueline (Mrs. J. C.) Durham of Decatur, Ga.; junior — Miss Helen Conger of Nashville; and primary — Miss Bess Wright of Fort Worth.

## Sunday School

## ADULT THRUST YEAR 2

DURING APRIL - MAY - JUNE

### FOCUS GROUP 3: ADULT

CHURCH MEMBERS NOT ENROLLED IN  
SUNDAY SCHOOL AND UNAFFILIATED BAPTISTS.

### SUNDAY SCHOOL LEADERSHIP WEEK and KINDERGARTEN WORKSHOP

JUNE 27 - JULY 1 GULFSHORE ASSEMBLY

### Music Leadership

The Stalnecker music team will lead the worship periods and provide special music throughout the week.

A musical concert will be presented Thursday night by Bette, Ed, Carol and David.



Mr. and Mrs. Ed Stalnecker  
Ripley, Tennessee

David Tyson will be the assembly organist and Mrs. Carol Tyson will be the pianist during the assembly.

For Reservations Write: W. T. Douglas, Gulfshore Baptist Assembly, Pass Christian, Mississippi

## WHAT

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8. Church libraries receive a 15 per cent discount.
9. Store personnel are fellow Southern Baptists interested in you as a co-laborer in Kingdom work, not merely as a customer.
10. Baptist Book Stores are sole distributors of such vital items as Convention Press publications (Baptist Hymnal, Vacation Bible School materials, and others), and Woman's Missionary Union and Brotherhood supplies.

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Rev. W. T. Douglas, Manager  
Gulfshore Baptist Assembly  
Pass Christian, Mississippi



**CLARKE COLLEGE, OFFICIAL FAMILY** — From left and bottom to top: Mrs. Joe Baker, English; Mrs. Marian Thornton, Organ, Piano; T. L. Everett, Sub-collegiate; Mrs. Victor Vaughn, Assistant Registrar; W. Bryce Evans, Speech; Dr. O. P. Moore, Bible; J. B. Costlow, B. S. U. Director; Mrs. J. H. Street, President's Secretary; Dr. John F. Carter, Bible; Miss Joyce Simmons, Biology Laboratory; Miss Pauline Davis, Librarian; Mrs. John McMillan, Home Economics, Hygiene; Mrs. J. Clifford Watson, Self-Study Coordinator; Joe Baker, Business Manager; Mrs. James L. Clark, Business; Mrs. Charles Melton, R. N.; Dr. James L. Clark, Social Sciences; Mrs. W. L. Compere, Speech; A. L. McGaugh, Science; Miss Joe Allyne Wesson, English; Mrs. Mary F. Kee, English; Dr. Charles Melton, Religious Education; Mrs. A. L. McGaugh, Dean of Women; J. B. McElroy, voice and chorus; Academic Dean J. C. Watson; Victor Vaughn, Dean of Men; Dr. Wm. Lowery Compere, President.

### Miss Allen Dies

NASHVILLE — Miss Ethel Allen, who served as secretary to every executive secretary of the Sunday School Board, died April 6 of a heart attack at her Nashville home. Funeral services were held April 7 with burial in Nashville.

A native of Nashville, Miss Allen began her career at the Board in April 1908, as secretary to Dr. J. M. Frost, the Sunday School Board's first executive secretary.

### N. O. ALUMNI TO MEET IN MICHIGAN

NEW ORLEANS — Dr. Joe H. Cothen, pastor of the Jackson Alta Woods Church and president of the Mississippi New Orleans Seminary Alumni Association, announces a meeting of the full association.

The New Orleans Baptist Theological Seminary Alumni Association will hold its annual breakfast in Detroit during the Southern Baptist Convention. The May 26 meeting will be held at 7:30 a.m. in the Pick-Fort Shelby in Detroit.

Don Harbuck, pastor of the El Dorado, Arkansas First Baptist Church and president of the alumni association, will preside. Reservations may be obtained from the seminary public relations office at \$3 a plate.

### Brotherhood



### A Bright Thought . . .

Send your boy to Royal Ambassador Camp, Kittiwake Baptist Camp, Pass Christian, Mississippi during one of the weeks of June 13-July 23.

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### KITTIWAKE BAPTIST CAMP

Pass Christian, Mississippi

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## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

May 1, 1966

Aberdeen, 1st	327	122
Amory, Meadowood	191	83
Amory, 1st	413	126
Belizeon, 1st	208	55
Bethel, Emmanuel	332	141
Blanton, 1st	400	164
Brundidge, 1st	786	177
Bruce, 1st	333	134
Cleveland,		
Morrison Chapel	109	75
Climax,		
Morrison Heights	465	183
Columbia, 1st	695	200
Columbus, 1st	897	197
Crystal Springs, 1st	513	135
Colquitt, Fairview	313	135
Forest	358	81
Grenada, 1st	568	193
Gulfport, 1st	870	208
Hartsburg,		
First	397	106
Main Street	678	223
Main	852	318
North Main	838	309
Southside	14	9
Jackson:	348	140
Woodville Heights	96	61
Southern Hills	207	68
Alt. Woods	112	38
Washington Street	319	138
Hillcrest	672	216
West Jackson	404	194
First	1360	296
Broadmoor	152	565
Crooked	339	136
Parkway	1020	359
McLaurin Heights	344	142
Lakeview Mission	15	4
Colonial Heights	298	94
McDowell Road	294	152
Briarwood Drive	214	105
Carroll	1354	531
Mission	55	37
Highland	401	174
Daniel	648	224
Van Winkle	268	261
Southside	321	139
Woodland Hills	719	201
Kosciusko:		
Parkway	237	101
First	532	164
Main	511	165
Maple St.	21	19
Laurel:		
Hillside	473	165
Wildwood	312	126
Plainway	120	5
Seventh Avenue	310	166
Seventh Missions	138	1
First	476	142
Magnolia St.	434	179
Lexington, 1st	226	90
Long Beach, 1st	521	110
Main	482	79
Mission	29	22
Ludlow	72	33
Lyon	216	1
Roundaway Man	12	1
Macomb	196	1
Mayfield	46	34
McComb, Locust St	163	91
McComb, Navilla	239	110
McComb, South	246	89
Meaderville, 1st	180	96
Russell	152	106
Collinsville	114	73
Calvary	476	167
Main	398	150
Memorial Survey Man	27	17
Pine Springs, Man	433	113
State Blvd	359	136
Oakland Heights	406	185
Fifteenth Avenue	531	138
Mountain Creek	81	42
(Rankin)	349	161
Pascagoula, Eastlawn	749	222
Main	692	1
C. C. Nursing Home	12	1
Martin Bluff	659	179
Picayune, 1st	604	140
Mission	55	39
Petal-Harvey	327	87
Main	381	100
Memorial Drive	337	142
Pearl (Rankin)	182	71
Pearson (Rankin)	413	186
Pontotoc:		
First	216	81
West Heights	343	116
Poplar Flat (Winston)	343	116
Quitman, First	343	116
Ripley, 1st	314	107
Roxdale, 1st	152	54
Ruth	50	27
Sardis (Copiah)	89	1
Shartor, 1st (Jones)	152	63
Springfield (Scott)	109	45
Starkeville, 1st	177	110
Tupelo, East Hts.	357	134
Tupelo, W. Jackson St.	240	101
Tupelo, Calvary	588	230
Union, 1st	301	116
Vicksburg, Immanuel	152	44
Vicksburg:		
Bowmar Avenue	530	274
West Point, 1st	528	212
April 24, 1966	50	2

Thurs., May 5, 1966

THE BAPTIST RECORD 7

### THE SUNDAY SCHOOL LESSON—

## Justice Established In Judah

By Clifton J. Allen  
2 Chronicles 17-20

This lesson turns our attention to the history of Judah. Though its history was intertwined with that of Israel.

The influence of the Temple and the godly character of some of the kings preserved Judah on a much higher level

than Israel. Jehoshaphat, the fourth king over the Southern Kingdom, was representative of these godly rulers.

He ruled in the fear of God and sent out princes and Levites

and priests to teach the law of the Lord. At the same time he built up strong defenses to secure the nation. Though he

made an alliance with Ahab, for which he was rebuked, he

cultivated the people in loyal

devotion to the Lord and im-

proved the administration of

justice. At a time of crisis,

during the late years of his

reign, Jehoshaphat led the

people to pray to God for pro-

tection. Jehoshaphat was not

without faults, but his life was

a reinforcement for true reli-

gion.

### The Lesson Explained A GOD-FEARING KING

(v. 4)

First of all, Jehoshaphat

was a man of personal faith

and piety. God was pleased

by the King's spirit, and all

the people had confidence in

the king's integrity. He had

been aware of the peril of

Baalism. He had promoted

religious instruction through-

out the nation as a basis for

what was right, knowing

that God would be with them

and would always be on the

side of right.

religious faith and moral con-

viction. He had personally

gone throughout the nation to

call the people back to God.

Jehoshaphat was a true

statesman, who combined con-

cern for social justice and re-

ligious faith.

**JUDGES AS SERVANTS**

**OF GOD (vv. 5-7)**

Jehoshaphat's tour of the

land had impressed on him

the need for better adminis-

tration of justice in settling

controversies and difficulties

among the people. He, there-

fore, appointed judges and

government officials. But just-

ice is also an issue in busi-

ness, in industry, in labor, in

the military, in welfare ad-

ministration, in political par-

ties, and in the interpersonal

relations of all groups. Where-

ever the Christian invests his

life, if he has a concern for

justice in the earth, he faces

poor, and to relieve the op-

a demand for commitment to

protect the weak, to help the

pressed.

## DEVOTION

*The Worthy Mother*

Proverbs 31:10-31

By Dr. C. H. Melton, Professor,  
Clarke College, & Supt. of Missions, Newton Co.*"A worthy woman who can find? For her price  
is far above rubies."* (Proverbs 31:10)

Sunday is Mothers' Day. Mothers' Day is an annual observance at which time recognition is given to motherhood and tribute is paid to noble mothers.

In the passage Proverbs 31:10-31 the Scripture writer, by means of divinely spired poetry, pays tribute to worthy motherhood and sets for the essential factors which so vitally contribute to the worthy woman's nobility.

The WORTHY MOTHER'S LIFE, he suggests, is the embodiment of the most worthy virtues. The very first of these concerns her relationship to her husband. The Scripture states: "The heart of her husband trusteth in her, And he shall have no lack of gain. She doeth him good and not evil All the days of her life" (vv 11-12). Reference is made to her diligence and industry. (vv 13, 27b) As is expected from anyone of noble character, she demonstrates a concern for the needs of others and does what she can in their behalf. (v. 20) Because of her faith and foresight, the future holds no cause for alarm or uncertainty. (vv 16, 25b)

It is interesting to note that the demonstration of these virtues is associated with her relationship to her home and the discharge of responsibilities of home-making. Apparently, she considers the home her greatest opportunity for expressing selfhood and achieving the highest purpose of God for womanhood.

These virtues, implies the inspired poet, are merely expressions of the WORTHY MOTHER'S LOVE. This love motivates self-giving and sacrificial service. The term "mother's love" is frequently used to exemplify the highest form of human love. Love of this character always has as its objective the welfare of others.

Indicative of her love for her husband is the manner in which she contributes to his position of high esteem and his sense of personal fulfillment. "Her husband is known in the gates, When he sitteth among the elders of the land" (v. 23).

The remark of the Scripture writer to the effect that "her lamp goeth not out by night" (v. 18b), calls to one's mind the many night vigils of the conscientious mother when her children are ill or upset. Because of her love she is ready to overtire her body to the point of collapse.

The worthy mother's love expresses itself not only in the care of her children's physical and emotional needs, but in the care for their spiritual needs as well. "She openeth her mouth with wisdom" (v. 26a). The greatest wisdom which can be imparted is the knowledge of the Scriptures. Paul, in II Timothy 1:5 and 3:14, reminds Timothy of the spiritual investment which his mother Eunice and grandmother Lois made in him.

John Ruskin, the late British writer, art critic, professor, and moral reformer, pays tribute to his mother for her spiritual nurture of him. He declares: "All that I have taught of art, everything that I have written, every greatness that there has been in any thought of mine, whatever I have done in my life, has simply been due to the fact that when I was a child, my mother read daily to me a part of the Bible, and daily made me learn a part of it by heart."

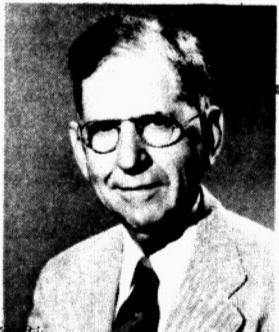
Finally, the WORTHY MOTHER'S LORD, "concludes the writer, is the Source of her love and the Creator of the impulses which express themselves in her noble life. ". . . A



Carlson



Culpepper



Elliott



Pollard

**TWO RETIRED PROFESSORS**, a retired missionary and a pastor will receive the 1966 Distinguished Alumni Awards of Southwestern Seminary. Presentation will be made during the annual seminary in Detroit, Michigan, May 26. The recipients will be: Ed Leslie Carlson (Th.M. '22, Th.D. '45), L. R. Elliott (Th.M. '21 Th.D. '25), and Ramsey Pollard (Ex. '38). Each has served in his respective field for over 40 years for a combined total of 175 years of Christian service and ministry. Elliott and Carlson are former professors of the seminary; Culpepper served as a missionary for 42 years, and Pollard has been a pastor for over 40 years.

**Broadman To Release Choral Music Collection For Juniors**

NASHVILLE—*"Singing Through the Year"* by Jane M. Marshall is Broadman Press' newest collection of choral music for junior choirs. Release date is May 15.

The collection contains 13 unison, two-and three-part anthems for treble voices. Texts are by William H. Tagg.

*"Singing Through the Year"* will be available at Baptist Book Stores.

**Booklet Of Sightsinging Drills Due May 15**

NASHVILLE—*"Developing Sightsinging Ability,"* a booklet of sightsinging drills, will be a May 15 Broadman Press music publication avail-

able in Baptist Book Stores. The drills have been written by Dr. J. William Thompson, editor of young people-adult music materials in the Sunday School Board's church music department, and Leroy McClard, music secretary for the Illinois Baptist State Association, Carbondale.



FIRST CHURCH, Cleveland broke ground April 10 for their new educational building. Included in this \$274,300.00 building will be Nursery facilities, Beginner Departments, Primary Departments, Junior Department, Intermediate Department, Senior High Department, College Department, Library, Choir room, and Adult Departments. Left to right, above, are Rev. Macklyn W. Hubbell, pastor; George Woodward, Finance Committee chairman; Hugh Smith, Building Committee; Joe Denton, Building Committee chairman; and W. J. Parks, Building Committee.

**PASTOR GIVEN HIGH GIFT ON FIFTH ANNIVERSARY**

RIVERSIDE, Calif. (BP)—The Magnolia Avenue Baptist Church in Riverside, Calif., has presented its pastor with what it considers one of the highest gifts possible on fifth anniversary as pastor.

The gift was a steeple—a church steeple. And what gift could be higher than that?

Walter A. Pegg, the church's pastor, said it was the first time he had ever received a gift he couldn't take home with him.

But there were no strings attached—just mortar, bricks and steel.

Pegg explained that when the church building was built, there were not enough funds available to erect a steeple.

Unknown to the pastor, the church's trustees had quietly been raising the funds because the pastor had often expressed the hope the church could have a steeple.

But the church isn't letting the added expense of the steeple interfere with regular missions giving. The church exceeded its goal of \$1,000 for foreign missions this year by reaching \$2,400, and has already doubled its goal of \$500 for home missions.

woman that feareth Jehovah, she shall be praised" (v. 30b).

Fear of Jehovah is an expression of deep personal faith. Faith in God establishes relationship—a relationship that is eternal, vital, and fruitful. Such faith cannot be unnoticed. Because of her faith and its rich fruit, this noble mother is greatly praised. "Her children rise up, and call her blessed; Her husband also, and he praiseth her, saying: 'Many daughters have done worthily; But thou excellest them all. Give her of the fruit of her hand; And let her works praise her in the gates'" (vv. 28-29, 31).

**Religious Ed Meeting To Hear Paul Torrance**

Dr. E. Paul Torrance, one of the nation's greatest minds in the area of creativity, is slated to headline the program of the Southern Baptist Religious Education Convention.

The convention will be held at the Detroit, Michigan, according to Henry E. Love, president.

Outstanding Baptist layman, native of Georgia, Dr. Torrance is head of the Department of Educational Psychology, University of Minnesota. He is the author of a number of widely used textbooks, and contributes to many periodicals, among them "Church Administration." He appeared in March on NBC's "Today" show, discussing "The Gifted Child."

Other major speakers include Dr. W. L. Howse, Dr. Baker James Cauthen, Dr. Warren Hultgren, Dr. E. W. Westmoreland, Dr. Jesse Fletcher, and John Sizemore.

**Is Licensed**

James Bay's Shackelford (pictured) was recently licensed to the gospel ministry by New Hope Church in Wakefield community near Coldwater.

He will graduate this month from Olive Branch High School and enter Northwest Junior College this summer. The son of Mr. and Mrs. John (Red) Shackelford, Rte. 2, Hernando, he leads the RA work at New Hope (Rev. David L. Condit, Sr., pastor).

able in Baptist Book Stores.

The drills have been written by Dr. J. William Thompson, editor of young people-adult music materials in the Sunday School Board's church music department, and Leroy McClard, music secretary for the Illinois Baptist State Association, Carbondale.

Developing Sightsinging Ability may be used by choir directors in regular choir rehearsals and as teach-



OFFICERS OF NEW BAPTIST FELLOWSHIP — WASHINGTON, D. C.—Six major Baptist bodies in the United States, Canada and Mexico this year officially formed a new North American Baptist Fellowship, a committee of the Baptist World Alliance, as an unit for cooperative planning and outreach. Officers of the group, formed at Washington, D. C., include (left to right): Carl W. Tiller, a Washington Budget Bureau official and BWA treasurer, named treasurer; Dr. V. Carney Hargroves of Philadelphia, American Baptist pastor, chairman; Sen. Jennings Randolph of Virginia, of the Seventh Day Baptists, vice-chairman, and Dr. Joseph Nordenhaug of Washington, who serves as general secretary of both the BWA and the new Fellowship. (RNS Photo)

**Volkswagen To Offer Free Bus Use At Detroit**

DETROIT (BP)—A fleet of 20 Volkswagen busses will be available for Convention use when Southern Baptists meet for their annual sessions in "Motor City USA" here May 24-27.

Most of the busses will be used for tours, emphasizing growth of Baptist missions work in the Detroit area.

Three main tours are planned: one for Woman's Missionary Union Convention participants on Sunday afternoon before the convention; one for laymen beginning at 6:00 a.m. Tuesday, May 24; and a general tour for all interested on Thursday afternoon, May 26, when no convention sessions are scheduled.

The busses will also be used for courtesy purposes. Two are assigned-for press use.

They will also be used to transport Baptists to church services on Sunday before the convention, to take pastors' wives to their meeting, and to transport persons into the residential areas on Thursday afternoon as part of a "witnessing program."

A Baptist deacon who operates a motor company, George Melton, conceived the idea of Volkswagen of America rendering a service to Southern Baptists during their 1966 convention.

**Names In The News**

William Henry Harris, owner and publisher of the *West Point Daily Times Leader* newspaper in West Point, has been named a member of the New Orleans Seminary Board of Development. This is a major board for the seminary that functions in all areas of student, faculty and physical plant projections and growth. Mr. Harris is well known throughout the state of Mississippi and elsewhere for his "Pencil Shavings" column that serves as a daily editorial. He is a member of First Baptist Church, West Point (Rev. Jimmy Hipp, pastor) where he teaches Sunday School and serves as an active deacon.

Rev. John Warren Steen, minister, First Church, Clayton, North Carolina, and a native of Jackson, Mississippi, is the author of a book review appearing in the April issue of *Pastoral Psychology*, a professional journal in the field of pastoral care.

Billy Ray Burkett, a Mississippi College student was one of 55 college store managers and personnel receiving a management seminar diploma at the 43rd annual meeting of the National Association of College Stores in Chicago, Mr. Burkett of Columbia, is assistant manager of The Trading Post, book and supply center on campus.

**Michael Stockstill Dies At Age 19**

By JACKANELL MCQUEEN

"In my father's house are many mansions. I go to prepare a place for you. . . . I will come again and receive you unto myself."

Michael Stockstill, 19-year-old son of Mr. and Mrs. Hascal H. Stockstill, Sr., of Picayune, went to claim that promise of Jesus when he left this earth on Friday, April 22, 1966. He believed in and loved and served God with all his heart. All who knew him loved him for his gentleness and sweetness of spirit. He set a wonderful example of dedication; his nineteen years



Rev. T. A. Berry  
Mars Hill Church  
Calls Pastor

Mars Hill Church, Summit, has called Rev. Thomas A. (Tom) Berry as pastor. Mr. Berry, a student at New Orleans Seminary, is presently serving at Louisiana State University in New Orleans as Baptist student director. He will be graduated from the seminary in July and will begin his work full-time with the church. His family is now living on the church field.

Mr. Berry is a graduate of Oak Grove High School, Oak Grove, La. and Louisiana College, Pineville, La. He has been pastor of Bird's Creek Church, Harrisonburg, La.; Mer Rouge Church, Mer Rouge, La. and Minister to the Deaf at First Church, Baton Rouge, La., before entering student work.

He is married to the former Myrna Hall, daughter of Dr. and Mrs. Luther B. Hall, Farmerville, La. Mrs. Berry attended Louisiana College and Northwestern State College, Natchitoches, La. They have two daughters, Lynda Renee, five, and Rhonda Lea, one.

shone with the beauty of Christ-centered living.

His friends gathered at his home April 24, for the memorial service conducted by Rev. Edward L. Griffin, pastor of Roseland Park Church, in which Michael had served. Rev. Thomas Murphy of Natchitoches, Louisiana, assisted. At the graveside in the Sycamore Cemetery one could see things of God's world that Michael had enjoyed, but his parents, his brother Hascal, Jr., and Sharon knew with certainty that Michael had gone home to the Father. They could see him, not in the grave, but sitting radiantly in the presence of Jesus.

**REVIVAL RESULTS**

Antioch (Neshoba): April 18-24; Rev. George Jones, pastor of Ridge Church, Forest, evangelist; Johnnie Pierce, song leader; Doyle Pleasant, pianist, two for baptism; Rev. Joe Shurden, pastor.

**TWO FROM MC EARN AWARDS AT FESTIVAL**

Mississippi College students returned home with two honorable mention awards from the Southern Literary Festival held at the University of Alabama April 21-23.

Martha Hatch of Jackson won an honorable mention in the informal essay category, while Steve Owen of Clinton received a like award in the poetry division.

Mississippi College was one of two colleges out of the over 40 that were represented to produce two winners in the festival. Colleges and universities from Mississippi, Alabama, Tennessee, South Carolina, Texas, Louisiana, Georgia, Florida, and Virginia were represented.

Other Mississippi College students entering the competition were Nancy Bright of Jackson, Larry Johnson of Jackson, Robert Marshall of Greenwood, and John Grant of Jackson.

The Southern Literary Festival, founded by a Mississippi College alumnus, Dr. Charles Johnson, gives college students an opportunity of presenting manuscripts in the areas of short story, formal and informal essays, and poetry.

**NEWELL GETS LUTHER RICE \$1,000 AWARD**

LOUISVILLE, Ky. — Ten outstanding students who will enter Southern Seminary this fall have been named recipients of the 1966-67 Luther Rice and Adoniram Judson Scholar Awards.

Each winner will receive a \$1,000 scholarship for the first year's studies at Southern Seminary.

Selection was made by a committee of deans and trustees on the basis of academic competence, college activities, financial need and vocational plans.

Mississippian receiving Luther Rice award — toward eventual service within the United States—is: James Altus Newell of Meridian, a varsity football player, student body president and top honor student at Mississippi College.

**To Enter Music Evangelism**

J. B. Betts, minister of music and education, First Church, Brewton, Alabama, resigned April 13 to enter full-time evangelistic music. His resignation becomes effective June 19.

Mr. Betts moved to Brewton last May after having served Daphne Church, Daphne, Alabama for two and one-half years. He served churches in Mississippi and Alabama for the past thirteen years.

He has been active in revival work for three thirteen years, having led the music in over 75 revivals.

He received his B.A. in Music from Mississippi College and M.C.M. from New Orleans Seminary in 1963.

He is married and has four children.

Mr. Betts will be permanently located in Indiana, Mississippi after June 20.

**March Church Libraries Listed**

NASHVILLE — Churches in 19 states registered 70 libraries in March with the Sunday School Board's church library department.

Mississippi churches registering new church libraries in March are: Wellman church, Bogue Chitto, with Martin L. Minor, pastor, and Mrs. Martin L. Minor, librarian; Immanuel church, Cleveland, with James A. Hurt, pastor, and Mrs. Milton Robinson, librarian; Glendale church, Greenville, with Doug Chatham, pastor, and Mrs. Frances Briggs, librarian; Bel-Aire Church, Gulfport, with Lee Burns, pastor, and Mrs. Wayne Polk, librarian.